



EL979953093

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No. .... 09/989,960  
Filing Date .... November 21, 2001  
Inventor .... Rickie C. Lake  
Assignee .... Micron Technology, Inc.  
Group Art Unit .... 1733  
Examiner .... J. Haran  
Attorney's Docket No. .... MI40-338  
Title: A Battery Powerable Apparatus, Radio Frequency Communication Device,  
and Electric Circuit

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT


Reference –See Attached Form PTO-1449

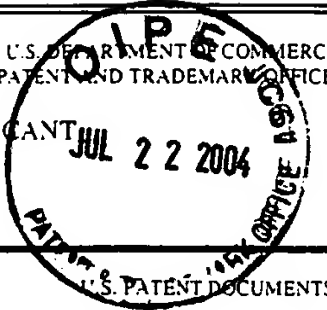
The Examiner's attention is directed to the reference which is listed on the attached Form PTO-1449, a copy of which is attached. No admission is made regarding whether the submitted reference is prior art.

Citation of the referenced art is respectfully requested.

Respectfully submitted,

Dated: 1-27-04

By:   
D. Brent Kenady  
Reg. No. 40,045

| Form PTO-1449   |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br> |          | ATTY. DOCKET NO.<br>MI40-338 |                 | SERIAL NO.<br>09/939.960         |                            |    |
|---|----|--|----------|------------------------------|-----------------|----------------------------------|----------------------------|----|
| LIST OF ART CITED BY APPLICANT<br>(Use several sheets if necessary)   |    |  |          | APPLICANT<br>Rickie C. Lake  |                 | FILING DATE<br>November 21, 2001 |                            |    |
|   |    |  |          | GROUP<br>1733                |                 |                                  |                            |    |
| U.S. PATENT DOCUMENTS   |    |  |          |                              |                 |                                  |                            |    |
| *Examiner Initial   |    | Document Number  | Date     | Name                         | Class           | Subclass                         | Filing Date If Appropriate |    |
|   | AA | 5,783,465  | 07/21/98 | Canning et al.               |                 |                                  |                            |    |
|   | AB |  |          |                              |                 |                                  |                            |    |
|   | AC |  |          |                              |                 |                                  |                            |    |
|   | AD |  |          |                              |                 |                                  |                            |    |
|   | AE |  |          |                              |                 |                                  |                            |    |
|   | AF |  |          |                              |                 |                                  |                            |    |
|   | AG |  |          |                              |                 |                                  |                            |    |
|   | AH |  |          |                              |                 |                                  |                            |    |
| FOREIGN PATENT DOCUMENTS  |    |  |          |                              |                 |                                  |                            |    |
|   |    | Document Number  | Date     | Country                      | Class           | Subclass                         | Translation                |    |
|   |    |  |          |                              |                 |                                  | Yes                        | No |
|   | AI |  |          |                              |                 |                                  |                            |    |
|   | AJ |  |          |                              |                 |                                  |                            |    |
|   | AK |  |          |                              |                 |                                  |                            |    |
|   | AK |  |          |                              |                 |                                  |                            |    |
|   | AL |  |          |                              |                 |                                  |                            |    |
| OTHER REFERENCES (including Author, Title, Date, Pertinent Pages, Etc.)   |    |  |          |                              |                 |                                  |                            |    |
|   | AM |  |          |                              |                 |                                  |                            |    |
|   | AN |  |          |                              |                 |                                  |                            |    |
|   | AO |  |          |                              |                 |                                  |                            |    |
|   | AP |  |          |                              |                 |                                  |                            |    |
|   | AQ |  |          |                              |                 |                                  |                            |    |
| EXAMINER  |    |  |          |                              | DATE CONSIDERED |                                  |                            |    |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |    |  |          |                              |                 |                                  |                            |    |